

Calendar of events

For up to date information check the calendar on our website at:

<https://www.wildcatdistrict.k-state.edu/4-h/wilson/>

December	January
<ul style="list-style-type: none"> 4-H Enrollment continues until January 31st for all returning members 21st—Community Clovers (Barn Quilts) Dec 25th –Jan 1st Offices are closed 	<ul style="list-style-type: none"> Enrollment continues until January 31st for all returning members Jan 21st – 4-H Council and Livestock meeting 31-Returning Member enrollment deadline

Jingle All the Way

Jr. Leaders Christmas party will be Thursday December 21 at 6:00 at Cheri's house.

* Bring a small gift under \$10 for Gift Exchange, and your favorite snack to share *



INSIDE THIS ISSUE

- ⇒ Project Leaders
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- ⇒ Leaders info
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- ⇒ Club Days Information
- And more...

23-24

CLUB ASSIGNMENTS FOR 2024:

Fair Photo Booth

Homebuilders

County Fundraiser

Lucky Horseshoe

Achievement Banquet:

High Prairie Pioneers

Style Review



Above: Busy Beavers 4-H club at the awards banquet, after winning county project.



Left: Ellen Meseraull was presented the Key Award during the Achievement Banquet

Below: Members from various Wilson County Clubs were selected as record book project winners



4-H members participated in Community Clovers with grandparents, and other adults in November to make Pumpkin Dump Cake.



COUNTYWIDE PROJECT LEADERS

Our list of county wide project leaders is growing! Listed below are project leaders that have volunteered to be county wide leaders. As they set up meeting for the new 4-H year we will send out information to announce the first meeting to those enrolled in that project. If you receive a notice for a meeting and cannot attend, please be sure courteous and give them a call. Remember, they are taking time out of their busy schedules to plan meetings and help you with your project.

Megan Gloschen—Dog

Jr. Leaders, Livestock Club—Cheri Nelsen

Photography/Photography Judging—Eric Marr

Geology— Sue Williams

Welding - David Stich

Horse—Danielle Stich

Shooting Sports

Mike Adams—Muzzle loading

Belinda Adams—Hunting Skills

Jacob Smith—Air Rifle

David Batzer—Western Heritage

ENROLLMENT DEADLINE

All returning members **must be enrolled by January 31st 2024**. After this date 4-H project enrollments will be made final for the year. No exceptions will be made. New members may be added to clubs until May 1st, 2024 to be eligible to exhibit at County Fair. Anyone may join anytime during the year. After May 1st we strongly encourage new 4-H'ers to exhibit in Open Class

CONGRATS TO THE NEW 4-H COUNCIL OFFICERS

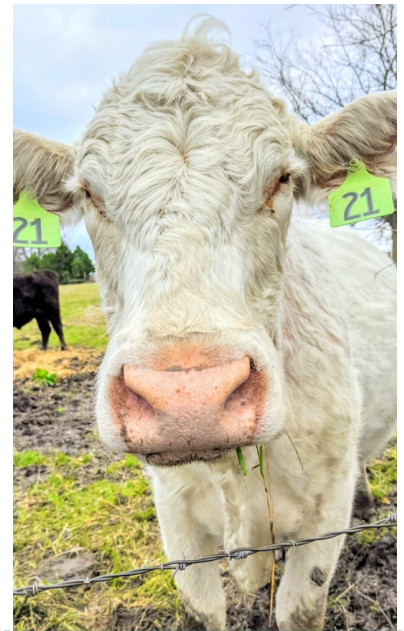
Congratulations to the newly elected 4-H Council Officers for the 2024 year.

Officers are as follows:

- President
Shelby Smith
- Vice President
Jenna Meseraull
- Secretary
McKinzie Cobb
- Treasurer
Eli McCormick
- Reporter
Delanie Stich

STEER TAG DAY

All market beef steers and heifers that you plan to show at the county fair must be weighed and tagged on February 10th. All enrolled in market beef will receive more information later. Breeding heifers do not need to be weighed or tagged.



Community Leaders—Please forward your project leader list to the extension office as soon as possible.

KANSAS 4-H Horse Panorama

The 4-H Horse Panorama encourages young people to develop knowledge of equine-related subject matter. The contests develop alertness, self-confidence, and knowledge in a competitive setting, surrounded by an attitude of friendliness and fairness. The educational experience is great for both the participant and the spectator.

Pre- Registration opened December 2nd and is required. Registration is \$55 and includes contests, t-shirt, meals, awards and materials for the day. [Register Here](#) on the KSU Website.

This event will be held at the K-State Salina campus.

For questions or to register contact Kelsey Nordyke at 620-222-1311 or email klnordyke@ksu.edu

Kansas 4-H Day with Wildcat Women's Basketball

Join us for Kansas 4-H Day with Wildcat Women's Basketball! This event will be held on Sunday, January 27th with ticket pickup from 11:30am to 12:30pm. You will receive a ticket to the K-State vs. BYU Women's Basketball Game, a t-shirt, and a \$10 meal voucher to use at the main concession stands at the game.

HAND WRITTEN THANK YOU NOTES

There is an extensive amount of research that shows how gratitude is actually good for your mental well being. In fact it is one of the easiest ways to increase your mental health according to Jamie Ducharme of Times Magazine.

That being said, have you sent out your Thank You notes to those responsible for the trophy you won, or the livestock buyer, the Fair Board members or any other person who might have helped you before or during the fair?

The importance of a Thank You is vital to support the County Fair and 4-H program. If you received an award, financial, trophy, or just help for preparing for fair, send that

person a Thank you and let them know you appreciate their support.

Remember, volunteers are just that; Volunteers. They give up their time to help you. Make sure you take some of your time to let them know that you appreciate them.



***CLUB DAY
REGISTRATION
SIGN UP***

FOOD SAFETY

at the Fair

Join us for an informational meeting
about food safety at the fair

March 5th at 6:00 pm
at the FNB 4-H Learning Center
10392 Jade Road

Registration required by February 26th.

Contact Fredonia Extension Office at
620-378-2167

K-STATE
Research and Extension



Wildcat
District

The Kansas 4-H Scholarship process has been modified. These changes will take effect for the 2024-25 scholarship application process. Please review all of the documentation thoroughly. If you have any questions about the changes and processes that have been made, please ask Sarah Keatley (keatley@ksu.edu or 620-366-0035), Kansas 4-H Scholarship Coordinator.

We hope that these modifications will enhance the transparency and practicability of the application process, thereby rendering it simpler and more user-friendly to navigate for applicants. Furthermore, it provides applicants with a readily prepared resume and cover letter that they can use for their job applications

With the new regulations with the State Fair and the "Frosting Rule" we thought now would be a good time to cover the requirements of the new rule as well as some other food safety tips when preparing for the fair.

Love to watch the Wildcats on the court? Now you can watch them in person! Saturday January 13th spend the night with the CATS during the game against BYU.

SATURDAY, JANUARY 13, 2024



K-STATE
Research and Extension



KANSAS 4-H DAY WITH K-STATE WOMEN'S BASKETBALL

\$30: Ticket, Voucher (\$10
concessions), & Shirt

\$20: Ticket & Voucher (\$10
concessions)

HOW TO GET TICKETS?

1. Register! Use the QR code or the link below!
2. Pick up ticket packages - location TBD (1/13/24, 11:30 AM-12:30 PM)
3. Doors open for the general public (1/13/24, 12:00 PM)
4. Tip-off! (1/13/24, 1:00 PM)

Online registration for this event will be due **January 1st, 2024**. No paper registrations will be accepted. To register, go to: <https://bit.ly/3N85oPY>

Kansas State University Agricultural Experiment Station and Cooperative
Extension Service

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Resource: <https://www.apa.org/topics/resilience>

2024 K-STATE Junior BEEF Producer Day

MARCH 2



Program

Join us March 2, 2024, for the K-State Junior Beef Producer Day in Weber Arena on the Kansas State University campus. This event will be a fun-filled, educational day of activities in which youth, parents, beef project leaders, and extension agents can expand their knowledge of youth beef projects. Presentations and demonstrations by K-State faculty, staff, K-State livestock judging team members, and guest speakers will cover topics such as selection, nutrition, meat science, reproduction, health, grooming, and showmanship. An optional YQCA certification session will be offered at the end of the day. A complimentary lunch and t-shirt (early registrations) will be provided. The registration fee is \$20/person for those who sign up by February 12 and \$25 for those who register after the deadline. Only those who register by February 12 will receive a t-shirt. This is a family event! Anyone attending must register, including youth and adults.

Tentative Schedule

- 8:00AM Check-in & Registration
- 9:30AM Welcome
- 9:45AM Project Selection
- 10:30AM Morning Breakout Sessions
 - Nutrition, Meat Science, Daily Hair Care, Clipping & Fitting
- NOON Lunch
- 1:00PM Afternoon Breakout Sessions
 - Health, Reproduction, Showmanship
- 3:15PM Wrap-up & Dismissal
- 3:30PM YQCA Certification & State Livestock Nominations (optional)

Registration

- Registration Deadline: February 12
- Registration Fee: \$20/person
- Registration Link: <http://bit.ly/ksuasiregister>
- Late Registration: \$25/person after February 12
- *All attendees must register, including youth & adults.
- **Late registrants will not receive a t-shirt.
- ***To register by mail, contact Lexie for a paper registration form.



Scan Me!

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

K-State Research and Extension and the Department of Animal Sciences & Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for future research, educational, or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings, unless you notify event organizers you withhold consent, in writing, prior to the event.

Community Clovers will be making mini barn quilts for the December meeting, registration is \$10 per person and can be paid at the door, but we do request that you RSVP

Junior producer days are hosted to provide educational material and hands-on experiences for youth, parents, leaders, and extension agents. Various speakers share information on topics such as selection, nutrition, showmanship, fitting, reproduction, feeding, and disease control. Talks, demonstrations, hands-on activities, and door prizes are present at all events.



COMMUNITY CLOVERS

JOIN US



1:00 - 2:30 PM
RSVP BY DEC 18th BY CALLING 620-378-2167



FNB 4-H Learning Center at Old Iron
10392 Jade Road, Fredonia KS

CRAFTING TOGETHER

During this month's Community Clovers we will be painting Mini Barn Quilts. There will be a \$10 registration fee to cover the supplies.

This meeting is taking place of exploring 4-H meeting and we invite anyone to join us.



Join us for K-State Junior Sheep Producer Day on Saturday, March 16, 2024, in Weber Hall on the Kansas State University campus. Presentations and demonstrations will be provided by featured guests, as well as K-State faculty, staff, and students. This event will be a fun-filled, educational day of activities in which youth, parents, extension agents, and sheep project leaders can increase their knowledge of youth sheep project selection and management. Topics include project selection, nutrition and feeding, facilities, health, reproduction, meat science, wool, clipping and grooming, showmanship, and an optional YQCA certification at the end of the day. This event is designed for all ages and skill levels. Lunch is included. The registration fee is \$20/person for those who sign up by February 26, or \$25/person for those who register after that date. Only those who register by February 26 will receive a t-shirt. This is a family event! Anyone attending, including both youth and adults, must register.



SCAN ME!



Registration Deadline

FEB. 26



Tentative Schedule

- 8:30AM Check-in & Registration
- 9:30AM Welcome
- 9:45AM Project Selection
- 10:30AM Morning Breakout Sessions
 - Nutrition, Facilities & Equipment, Starter Flock
- NOON Lunch
- 12:45PM Health
- 1:30PM Afternoon Breakout Sessions
 - Wool, Showmanship, Clipping & Grooming
- 3:45PM Wrap-up & Dismissal
- 4:00PM YQCA Certification & State Livestock Nominations (optional)



Registration

- Registration Deadline: February 26
- Registration Fee: \$20/person
- Registration Link: <http://bit.ly/ksuasiregister>
- Late Registration: \$25/person

*All attendees must register, including youth & adults.
**Late registrants will not receive a t-shirt.
***To register by mail, contact Lexie for a form.

K-State Research and Extension and the Department of Animal Sciences & Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for future research, educational, or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings, unless you notify event organizers you withhold consent, in writing, prior to the event.

Questions

Lexie Hayes



785-532-1264
adhaves@ksu.edu

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PROJECT MEETINGS

We challenge every project leader to get started by the first of February!! If you would like to work with more than just your club let us know.

County-wide leaders; we will publicize your meeting if you get the information to us in advance of future newsletters.

Community leaders it is your responsibility to let the members and families in your club know who has volunteered to be project leaders for your club and the subject they lead. It is also your responsibility to inform your families what areas your club does not have a project leader and to let those parents know that they will need to help their child.

4-H COUNCIL MEETING

The next council meeting is scheduled for January 21, 2024 at 1:00. Location will be the First National Bank in Fredonia 4-H Learning Center. Representatives please plan to attend or send someone to represent your club in your place.

The first Livestock Club meeting will follow at 2:30.

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4-H AGE GUIDELINES

With the new 4-H year upon us, there have been questions regarding 4-H age. Here are some of the definition of a 7 year-old and a 19 year-old regarding 4-H participation according to the **4-H Youth Development Policy Guide Section d2.1**

4-H Youth Development programs are open to all youth who are residents of Kansas and between the ages of SEVEN and EIGHTEEN. Youth who turn

SEVEN before January 1 of the current 4-H year are ineligible to enroll. 4-H members who are selected as winners in late summer or fall, and who turn 19 before January 1, cannot compete in state or national contests, awards, or recognition programs.

In summary, Individuals must be age 7 before January 1st in order to join and must not turn 19 before January 1st in order to be eligible.

PROJECT MATERIALS AND PROJECT RECORD BOOKS

4-H'ers will not be receiving materials in your records packet. You can check with us at the Extension Office to see if we have materials you can check out or National Curriculum materials can be purchased from the National 4-H Supply; www.4-hmall.org

The State is working on new project materials. We will keep you updated as we learn more about this new material.

Record book materials are available online at the district website (<https://www.wildcatdistrict.k-state.edu/index.html>) We also have hard copies at the Extension Office. .

4-H CLUB DAY

Club-Day is tentatively being planned for February 17th, 4-H members will give their talks, demonstrations and other presentations they participated in that day. The idea behind this is to promote what 4-H is. We feel it is important to show the impact the 4-H program has on all of you.

To sign up for Club Days there is a link on the Wilson County website, or go to

<https://forms.gle/hJziTaKdxCEJ2LSx5>

We encourage all 4-H member to prepare an entry for club day. Begin now to be ready for Club Day. Practice, Practice, Practice! We hope to have ALL 4-H club members participate in Club Days.



Questions On 4-H County Club Day

Not sure of the differences between project talk, demonstration, and illustrated talk? OR, just not sure what 4-H County Club Day is? Well, to ease the confusion here are a few tips and comments.

What is 4-H County Club Day?

4-H Day is a day on which 4-H'ers can participate in activities either as groups or as an individual. Activities can range from model meetings, demonstrations, project talks, square dancing, music & dramatics, etc. It is competitive, with judges giving ratings in top blue, blue, red and white placing's. It is a good time for 4-H'ers to develop self-confidence and poise. It is an opportunity to perform in front of others and share one's 4-H experience.

What is a Project Talk?

Quite simply -- it is a talk about one of your projects. It can tell about your experiences in the project and/or give information relating to your project. The talk should be over something you are familiar with and be of interest to yourself and others. Questions are not asked at the end of a project talk.

Project Talk

1. Tells about
2. Purpose: To inform
3. Visuals: Charts only

Demonstrations?

A demonstration is simply showing and telling how to do something. It is a teaching method. Most demonstrations incorporate an introduction, a body which is the "Show & Tell" part, and a summary to stress the important part of your demonstration.

Demonstration

1. Shows how
2. Purpose: To Teach
3. Visuals: Charts & aids for making end product

Illustrated Talk?

An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment and other types of visual aids.

Illustrated Talk

1. Tells how
2. Purpose: To Teach
3. Visuals: Models, Charts

Tips for Giving Public Presentations

1. Do not read your talk
2. Do not memorize, but do practice so you are familiar with it
3. Speak clearly, slowly at a normal speed
4. Remember to SMILE, SMILE, SMILE!
It takes fewer muscles to smile than to frown.

Ribbon & 4-H County Club Day Competition

We all "assume" that everyone is familiar with the 4-H award system for ribbons. Yet, every once in a while, it is nice to review. 4-H'ers participating in events at 4-H Day are judged against a standard rather than being compared to a fellow 4-H'er. Each receives a ribbon. Parents and 4-H leaders are encouraged to help members understand the ribbon's system, probable reasons for receiving their awards, and how their presentation and the judge's evaluation can help to improve future work.

White Ribbon - Indicates presentation is fully qualified, of average quality.

Red Ribbon - Indicates above average. You should feel proud.

Blue Ribbon - Indicates excellent work, far above average.

Model Meeting Parliamentary Procedure

Model meeting guidelines were revised at the regional level in 2015. We are following these revisions in our county. It is important that all clubs pay close attention to these revisions so your Model Meeting will be properly prepared! Please see the Model Meeting guidelines in this newsletter for motions needed. Everyone should have received a copy of the new Regional Club Day changes and guidelines by email. If you have questions, please call the Extension Office.

IT'S A NEW YEAR IN 4-H

- Make sure to attend 4-H meetings and be an active member within the club
- Read the 4-H newsletters to keep informed
- Ask questions if you do not understand
- Try setting goals now
- Call the Extension Office if you need anything

Posters Brighten Demonstrations

4-H'ers are encouraged to make posters to clarify illustrated talks and enhance talks and demonstrations. Nutrition posters used for demonstration purposes can also be entered at county fair if they work as standalone posters.

Guidelines for making good posters:

1. Plan ahead. Make a pencil sketch of your idea on a sheet of paper before you draw anything on your poster board.
2. Pick one point to emphasize, place one point on each poster. Or put a check mark by the emphasized point. Simplicity is important.
3. A poster needs a clear title and illustrations to catch attention.
4. Illustrations should relate to the message.
5. Mark off the margins on your poster board before you sketch in anything else. Make the top & sides of the poster the same and the bottom a little wider.
6. Pencil your design on the poster board before you start to draw with the magic marker. Or if pasting items on, lay out before gluing.
7. Leave plenty of white space (empty space) so the message does not look crowded.
8. You do not need full sentences -- just key words to tell the message.

Lettering

1. Make letters bold enough (thick enough) to be read easily.

2. <u>Lettering size</u>	<u>Viewing Distance</u>
1 ½ inch	8 feet
2 inch	16 feet
3 inch	32 feet

3. If using more than 5 or 6 words, use both capitals and small letters rather than only capitals.
4. Space area between letters adequately. Use 1 ½ letter-widths between words; 3 letter-widths between sentences.
5. Plain, simple letters are easier to read than fancy ones.
6. Use horizontal lettering rather than vertical. Vertical is too hard to read.
7. Avoid mixing styles of lettering in the same message, unless it is for emphasis.
8. When using cardboard stencils, fill in the spaces between parts of each letter. That makes them easier to read.
9. Avoid script, unless it is a word or two for emphasis.
10. Avoid lettering with pencil. It is too light to read.
11. Avoid lettering with crayons. They are too uneven and smear easily.
12. Choose colors carefully. The more contrast between the lettering and the background, the easier the message will be to read.

Video Presentation

(One Age Division) Youth are encouraged to create a video using any outlet they choose. Video must be created and played for judge by participant. All videos should be uploaded to YouTube to eliminate compatibility issues. Because this is a new category, only one age division will be offered. Participants are responsible for their own electronic equipment or ensuring presentation is compatible with projector and laptop provided. Presentation may be given by 1 or 2 4-H members.

Chart of Permissible Motions

Chart of Permissible Motions

Motion / Year Used	Second Required	Debatable	Amendable	Vote Required	Reconsider
Privileged Motions					
Fix the Time to Which to Adjourn ~ 2024	Yes	No	Yes	Majority	Yes
Adjourn ~ Required	Yes	No	No	Majority	No
Recess ~ 2025	Yes	No	Yes	Majority	No
Raise a Question of Privilege ~ 2028	No	No	No	Chair Grants	No
Call for the Orders of the Day ~ 2027	No	No	No	No vote, demand	No
Subsidiary Motions					
Lay on the Table ~ 2029	Yes	No	No	Majority	Neg. only (3)
Previous Question ~ 2031	Yes	No	No	2/3	Yes
Limit or Extend Limits of Debate ~ 2027	Yes	No	Yes	2/3	Yes
Postpone to a Certain Time (or Definitely) ~ 2026	Yes	Yes	Yes	Majority	Yes
Commit or Refer ~ 2032	Yes	Yes	Yes	Majority	Yes
Amend ~ Required	Yes	Yes (1)	Yes	Majority	Yes
Postpone Indefinitely ~ 2033	Yes	Yes	No	Majority	Affirm. Only
Main Motion ~ Required	Yes	Yes	Yes	Majority	Yes
Incidental Motions					
Appeal ~ 2025	Yes	Yes (1)	No	Majority	Yes
Division of the Assembly ~ 2029	No	No	No	No vote, demand	No
Division of a Question ~ 2030	Yes	No	Yes	Majority	No
Objection to the Consideration of a Question ~ 2028	No	No	No	2/3	Neg. Only
Parliamentary Inquiry ~ 2026	No	No	No	Chair answers	No
Point of Order ~ Required	No	No	No	Normally no vote, Chair rules	No
Suspend the Rules ~ 2031	Yes	No	No	(2)	No
Withdraw a Motion ~ 2030	No (3)	No	No	Majority (3)	Neg. Only
Motions That Bring A Question Again Before the Assembly					
Reconsider ~ 2032	Yes	Yes (1)	No	Majority	No
Rescind ~ 2024	Yes	Yes	Yes	Maj. with notice, or maj. of membership (3)	Neg. only
Take from the Table ~ 2033	Yes	No	No	Majority	No

- (1) If applied to a debatable motion
- (2) Rules of Order – 2/3 vote, standing rules 2/3 majority vote
- (3) Refer to *Robert's Rules of Order Newly Revised* (10th edition) for rule(s)